

**OAHU CANDIDATES-**  
**SUBMIT 1 ORIGINAL AND 1 COPY**

**NEIGHBOR ISLAND CANDIDATES-**  
**SUBMIT 1 ORIGINAL AND 2 COPIES**

# STATE OF HAWAII

## CAMPAIGN SPENDING COMMISSION

### DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

#### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: CCH961215

CALVIN SAY

(b) Committee Name:

FRIENDS FOR CALVIN SAY

(c) Mailing Address:

1984 10TH AVENUE  
HONOLULU, HI 96816

(d) Phone: (Bus)

(Res) (808) 737-1610

Treasurer's

#### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended
- ☒ 2nd Preliminary Primary ☐ Short Form<sup>1</sup>
- ☐ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

#### REPORTING PERIOD

07/01/2004 through 09/03/2004

#### SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section III (Part 2) on the Back of the Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee) |                               | 40368.57  |
| 2. Cash on Hand at the Beginning of this Reporting Period   | 66024.48                      |   |
| 3. Total Receipts with Loans (From Line 17, Column A and B)   | 6525.00                       | 67415.00  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)   | 72549.48                      | 107783.57   |
| 5. Subtotal Disbursements (From Line 21, Column A and B)  | 20342.06                      | 55576.15  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)                                     | 52207.42                      | 52207.42  |
| 7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period                                  | 0.00                          |   |
| (b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)   | 0.00                          |   |
| (c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b))             | 0.00                          |   |
| 8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10)   | 0.00                          |   |
| 9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8)                                       | 0.00                          |   |
| 10. Other Adjustments to Surplus/Deficit (Attach Explanation)   | 0.00                          |   |
| 11. Subtotal (Add Lines 9 and 10)   | 0.00                          |   |
| 12. Surplus/Deficit (Subtract Line 11 from Line 6)  | 52207.42                      |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

# SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing this Section)

CCH961215

CALVIN SAY - FRIENDS FOR CALVIN SAY

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|-------------------------------|--|
| <b>RECEIPTS</b>   |                               |  |
| 13. Contributions From:   |                               |  |
| (a) Individuals/Other Entities/Noncandidate Committees  |                               |  |
| (i) Monetary Contributions of \$100 or Less   | 425.00                        | 13255.00                                     |
| (ii) Non-Monetary Contributions of \$100 or Less  | 0.00                          | 0.00   |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100<br>(Schedule A, Line 2 for Column A)                             | 6100.00                       | 54110.00                                     |
| (iv) Total Contributions from Individuals/Other Entities/Noncandidate<br>Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B) | 6525.00                       | 67365.00                                     |
| (b) Political Parties   |                               |  |
| (i) Monetary Contributions of \$100 or Less   | 0.00                          | 50.00  |
| (ii) Non-Monetary Contributions of \$100 or Less  | 0.00                          | 0.00   |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100<br>(Schedule G, Line 2 for Column A)                             | 0.00                          | 0.00   |
| (iv) Total Contributions from Political Parties (Add Lines (b)(i) through<br>(b)(iii) for Columns A and B)                                  | 0.00                          | 50.00  |
| (c) Candidate or Candidate's Immediate Family   |                               |  |
| (i) Monetary Contributions of \$100 or Less   | 0.00                          | 0.00   |
| (ii) Non-Monetary Contributions of \$100 or Less  | 0.00                          | 0.00   |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100<br>(Schedule D, Line 2 for Column A)                             | 0.00                          | 0.00   |
| (iv) Total Contributions from Candidate or Candidate's Immediate Family<br>(Add Lines (c)(i) through (c)(iii) for Columns A and B)          | 0.00                          | 0.00   |
| (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns<br>A and B)   | 6525.00                       | 67415.00                                     |
| 14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A)   | 0.00                          | 0.00   |
| 15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B)   | 6525.00                       | 67415.00                                     |
| 16. Loans From:   |                               |  |
| (a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A)   | 0.00                          | 0.00   |
| (b) Financial Institutions (Schedule E, Line 4 for Column A)  | 0.00                          | 0.00   |
| (c) Other Sources (Schedule E, Line 7 for Column A)   | 0.00                          | 0.00   |
| (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B)   | 0.00                          | 0.00   |
| 17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B)  | 6525.00                       | 67415.00                                     |
| <b>DISBURSEMENTS</b>  |                               |  |
| 18. Expenditures (Schedule B, Line 3 for Column A)  | 20342.06                      | 55576.15                                     |
| 19. Fundraising Expenditures (Schedule F, Line 3 for Column A)  | 0.00                          | 0.00   |
| 20. Loan Repaid or Forgiven   |                               |  |
| (a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A)   | 0.00                          | 0.00   |
| (b) Financial Institutions (Schedule E, Line 5 for Column A)  | 0.00                          | 0.00   |
| (c) Other Sources (Schedule E, Line 8 for Column A)   | 0.00                          | 0.00   |
| (d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A<br>and B)   | 0.00                          | 0.00   |
| 21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B)  | 20342.06                      | 55576.15                                     |
| 22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for<br>Column A) (Net Change This Period)                        | 0.00                          | 0.00   |
| 23. Total Disbursements (Add Lines 21 through 22 for Columns A and B)   | 20342.06                      | 55576.15                                     |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

CCH961215

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

CALVIN SAY - FRIENDS FOR CALVIN SAY

PAGE 1 OF 2

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE                                | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE<br>NAME OF EMPLOYER<br>(IF INDIVIDUAL)<br>OCCUPATION<br>(IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|--|---|
|                 | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   |   |  |   |
| 07/13/2004      | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>D. MICHAEL BASHAW<br>24513 137TH AVENUE SE<br>KENT, WA 98042-                      |   | \$2000.00  | \$2000.00                               |
| 07/13/2004      | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HUGH J. FARRINGTON<br>P.O. BOX 1516<br>KIHEI, HI 96753-                            |   | \$2000.00  | \$2000.00                               |
| 07/27/2004      | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>ARDA ROC - PAC<br>1201 15TH STREET NW STE 400<br>WASHINGTON, DC 20005-             |   | \$500.00   | \$500.00                                |
| 07/27/2004      | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>MR. EARL SHIRAKI<br>2416 HOLOMUA PLACE<br>HONOLULU, HI 96816-3033                  |   | \$200.00   | \$200.00                                |
| 07/27/2004      | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>THE GAS MOMPANY LLC<br>P.O.BOX 3000<br>HONOLULU, HI 96802-3000                     |   | \$200.00   | \$200.00                                |
| 08/17/2004      | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>WATANABE ING KAWASHIMA & KOMEIJI<br>999 BISHOP ST, 23RD FLR<br>HONOLULU, HI 96813- |   | \$500.00   | \$500.00                                |
| 08/24/2004      | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HAWAII SOLAR ENERGY ASSN., INC.<br>P.O. BOX 23350<br>HONOLULU, HI 96822-           |   | \$500.00   | \$1000.00                               |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) \$5900.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE A**

CCH961215

**MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

CALVIN SAY - FRIENDS FOR CALVIN SAY

PAGE 1 OF 2

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE<br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE<br>NAME OF EMPLOYER (IF INDIVIDUAL)<br>OCCUPATION (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|---|--|---|
| 07/13/2004      | [ ] NON-MONETARY CONTRIBUTION<br>D. MICHAEL BASHAW<br>24513 137TH AVENUE SE<br>KENT, WA 98042-  |   | \$2000.00  | \$2000.00                               |
| 07/13/2004      | [ ] NON-MONETARY CONTRIBUTION<br>HUGH J. FARRINGTON<br>P.O. BOX 1516<br>KIHAI, HI 96753-  |   | \$2000.00  | \$2000.00                               |
| 07/27/2004      | [ ] NON-MONETARY CONTRIBUTION<br>ARDA ROC - PAC<br>1201 15TH STREET NW STE 400<br>WASHINGTON, DC 20005-   |   | \$500.00   | \$500.00                                |
| 07/27/2004      | [ ] NON-MONETARY CONTRIBUTION<br>MR. EARL SHIRAKI<br>2416 HOLOMUA PLACE<br>HONOLULU, HI 96816-3033  |   | \$200.00   | \$200.00                                |
| 07/27/2004      | [ ] NON-MONETARY CONTRIBUTION<br>THE GAS MOMPANY LLC<br>P.O. BOX 3000<br>HONOLULU, HI 96802-3000  |   | \$200.00   | \$200.00                                |
| 08/17/2004      | [ ] NON-MONETARY CONTRIBUTION<br>WATANABE ING KAWASHIMA & KOMEIJI<br>999 BISHOP ST, 23RD FLR<br>HONOLULU, HI 96813-                                     |   | \$500.00   | \$500.00                                |
| 08/24/2004      | [ ] NON-MONETARY CONTRIBUTION<br>HAWAII SOLAR ENERGY ASSN., INC.<br>P.O. BOX 23350<br>HONOLULU, HI 96822-   |   | \$500.00   | \$1000.00                               |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) \$5900.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE A**

CCH961215

**MONETARY AND NON-MONETARY CONTRIBUTIONS**  
**BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

CALVIN SAY - FRIENDS FOR CALVIN SAY

PAGE 2 OF 2

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE      | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE<br>NAME OF EMPLOYER<br>(IF INDIVIDUAL)<br>OCCUPATION<br>(IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|--|---|
|                 | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   |   |  |   |
| 08/24/2004      | [ ] NON-MONETARY CONTRIBUTION<br>ROBERT & JANE NAKAGAWA<br>1898-A IWI WAY<br>HONOLULU, HI 96816--              |   | \$200.00   | \$200.00                                |
| 09/02/2004      | [ ] NON-MONETARY CONTRIBUTION<br>HAWAII REALTORS PAC OF HI<br>1135 12TH AVENUE STE 220<br>HONOLULU, HI 96816-- | REALTORS  | \$500.00   | \$500.00                                |
|                 | [ ] NON-MONETARY CONTRIBUTION  |   |  |   |
|                 | [ ] NON-MONETARY CONTRIBUTION  |   |  |   |
|                 | [ ] NON-MONETARY CONTRIBUTION  |   |  |   |
|                 | [ ] NON-MONETARY CONTRIBUTION  |   |  |   |
|                 | [ ] NON-MONETARY CONTRIBUTION  |   |  |   |
|                 | [ ] NON-MONETARY CONTRIBUTION  |   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) \$700.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A) \$6600.00

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

CCH961215

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

CALVIN SAY - FRIENDS FOR CALVIN SAY

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE<br>NAME OF EMPLOYER<br>(IF INDIVIDUAL)<br>OCCUPATION<br>(IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|---|--|---|
|                 | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  |   |  |   |
| 08/24/2004      | [ ] NON-MONETARY CONTRIBUTION<br>ROBERT & JANE NAKAGAWA<br>1898-A IWI WAY<br>HONOLULU, HI 96816-          |   | \$200.00   | \$200.00                                |
|                 |   |   |  |   |
|                 |   |   |  |   |
|                 | [ ] NON-MONETARY CONTRIBUTION   |   |  |   |
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|                 | [ ] NON-MONETARY CONTRIBUTION   |   |  |   |
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|                 |   |   |  |   |
|                 | [ ] NON-MONETARY CONTRIBUTION   |   |  |   |
|                 |   |   |  |   |
|                 |   |   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE) \$200.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A) \$6100.00

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

CCH961215

## SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

CALVIN SAY - FRIENDS FOR CALVIN SAY

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                                   | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
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|                     |  |  |  |
| 11/28/2002          | CONAGRA BEEF (SWIFT CO)<br>2813 WAIWAI LOOP<br>HONOLULU, HI 96819-                                   | Community Organizations<br>: DONATION OF 2 CS TURKEYS<br>FOR TURKEY TROTT AT JARRET<br>MIDDLE SCHOOL | \$146.86   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) ↓  
\$146.86

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) \$0.00

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \$146.86

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

CCH961215

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

CALVIN SAY - FRIENDS FOR CALVIN SAY

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
|                     |  |  |  |
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|                     |  |  |  |
| 07/07/2004          | uUS POSTAL SERVICE<br>3600 AOLELE STREET<br>HONOLULU, HI 96820-9652                                  | Miscellaneous<br>: ANNUAL FEE FOR BULK<br>MAILING PERMIT           | \$150.00   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) \_\_\_\_\_ ↓  
\$150.00
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) \_\_\_\_\_
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \_\_\_\_\_



# CAMPAIGN SPENDING COMMISSION

CCH961215

## SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

CALVIN SAY - FRIENDS FOR CALVIN SAY

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION  | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|---|--|
| 07/15/2004          | SERVICE PRINTERS INC.<br>1829 DILLINGHAM BLVD<br>HONOLULU, HI 96819-                                 | Miscellaneous<br>: PPRINTING SERIVES FOR A<br>LEGISLATIVE UPDATE FOR<br>CONSTITUENTS                          | \$953.06   |
| 07/15/2004          | ARROW MAILING SERVICES<br>P. O. BOX 30406<br>HONOLULU, HI 96820-                                     | Postage/Mailing<br>:<br>ADDRESSING, SORT, BUNDLE, STA<br>MP & MAILING   | \$2196.41  |
| 07/25/2004          | Clara J. SAY<br>1984 10th Avenue<br>Honolulu, HI 96816-  | Miscellaneous<br>: REIMBURSEMENT FOR<br>PURCHASE OF BLACK TAPE FOR<br>PRINTER                                 | \$31.24  |
| 07/28/2004          | CITIZENS FOR RESPONSIVE GOVERNMENT<br>P.O.BOX 23031<br>HONOLULU, HI 96823-3031                       | Miscellaneous<br>: RECOGNITION % HONORING<br>GOV LOCKE FROM WASHINGTON<br>STATE STATE                         | \$2000.00  |
| 08/12/2004          | SERVICE PRINTERS INC.<br>1829 DILLINGHAM BLVD<br>HONOLULU, HI 96819-                                 | Miscellaneous<br>: PRINTING OF 4 LOTS OF<br>CAMPAIGN ISSUES<br>(tax, education, ice, &<br>prescription drugs) | \$3239.38  |
| 08/25/2004          | FISHER PRINTING CO., INC.<br>P. O. BOX 1635<br>HONOLULU, HI 96806-                                   | Miscellaneous<br>: PRINTING OF CALENDERS<br>FOR DISTRIBUTION TO<br>CONSTITUENTS (2005)                        | \$9687.44  |
| 08/25/2004          | ARROW MAILING SERVICES<br>P. O. BOX 30406<br>HONOLULU, HI 96820-                                     | Miscellaneous<br>: MAILING SERVICE ADDRESS,<br>SORT BUNDLE, POSTAGE, BULK<br>MAILING                          | \$2084.53  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) \_\_\_\_\_

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) \_\_\_\_\_

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \_\_\_\_\_

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

CCH961215

## SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

CALVIN SAY - FRIENDS FOR CALVIN SAY

PAGE 2 OF 2

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                                   | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
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| 07/15/2004          | SERVICE PRINTERS INC.<br>1829 DILLINGHAM BLVD<br>HONOLULU, HI 96819-                                 | Miscellaneous<br>: PPRINTING SERVIVES FOR A LEGISLATIVE UPDATE FOR CONSTITUENTS                      | \$953.06   |
| 07/15/2004          | ARROW MAILING SERVICES<br>P. O. BOX 30406<br>HONOLULU, HI 96820-                                     | Postage/Mailing<br>: ADDRESSING, SORT, BUNDLE, STA MP & MAILING                                      | \$2196.41  |
| 07/25/2004          | Clara J. SAY<br>1984 10th Avenue<br>Honolulu, HI 96816-  | Miscellaneous<br>: REIMBURSEMENT FOR PURCHASE OF BLACK TAPE FOR PRINTER                              | \$31.24  |
| 07/28/2004          | CITIZENS FOR RESPONSIVE GOVERNMENT<br>P.O.BOX 23031<br>HONOLULU, HI 96823-3031                       | Miscellaneous<br>: RECOGNITION % HONORING GOV LOCKE FROM WASHINGTON STATE STATE                      | \$2000.00  |
| 08/12/2004          | SERVICE PRINTERS INC.<br>1829 DILLINGHAM BLVD<br>HONOLULU, HI 96819-                                 | Miscellaneous<br>: PRINTING OF 4 LOTS OF CAMPAIGN ISSUES (tax, education, ice, & prescription drugs) | \$3239.38  |
| 08/25/2004          | FISHER PRINTING CO., INC.<br>P. O. BOX 1635<br>HONOLULU, HI 96806-                                   | Miscellaneous<br>: PRINTING OF CALENDERS FOR DISTRIBUTION TO CONSTITUENTS (2005)                     | \$9687.44  |
| 08/25/2004          | ARROW MAILING SERVICES<br>P. O. BOX 30406<br>HONOLULU, HI 96820-                                     | Miscellaneous<br>: MAILING SERVICE ADDRESS, SORT BUNDLE, POSTAGE, BULK MAILING                       | \$2084.53  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) \$20192.06
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) \$0.00
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \$20342.06

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1 OF

2

CALVIN SAY - FRIENDS FOR CALVIN SAY

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
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| 07/07/2004          | U.S. POSTAL SERVICE<br>3600 AOOLELE STREET<br>HONOLULU, HI 96820-9652                                | Miscellaneous<br>: ANNUAL FEE FOR BULK<br>MAILING PERMIT           | \$150.00   |

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\$150.00

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3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \_\_\_\_\_

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

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**SCHEDULE B  
EXPENDITURES  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

CALVIN SAY - FRIENDS FOR CALVIN SAY

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| 09/20/2004          | PACIFIC CREATIONS HI INC.<br>214 SAND IS ACCESS RD<br>HONOLULU, HI 96819-                            | Miscellaneous<br>: T SHIRTS FOR CAMPAIGNING                               | \$1070.24  |
| 09/27/2004          | ARROW MAILING SERVICES<br>P. O. BOX 30406<br>HONOLULU, HI 96820-                                     | Postage/Mailing<br>: ADDRESSING, SORT, BULK<br>MAILING AND STAMPS SERVICE | \$2079.35  |
| 09/28/2004          | VOTER CONTACT SERVICE<br>P.O. BOX 25274<br>HONOLULU, HI 96825-                                       | Miscellaneous<br>: PROVIDE VOTER LISTS FOR<br>DISTRICT                    | \$206.61   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) \$3356.20
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4) \$0.00
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \$3356.20

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**

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**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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PAGE

1 OF

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CALVIN SAY - FRIENDS FOR CALVIN SAY

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| 09/18/2004          | ARROW MAILING SERVICES<br>P. O. BOX 30406<br>HONOLULU, HI 96820-                                     | Postage/Mailing<br>: SORT ADDRESS BULK<br>MAILING & STAMP SERVICES | \$2089.86  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) \_\_\_\_\_

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\$2089.86

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\$2089.86

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| 01/28/2003          | Clara J. SAY<br>1984 10th Avenue<br>Honolulu, HI 96816-  | Miscellaneous<br>: REIMBURSEMENT FOR<br>PURCHASE OF INK CARTRIDGE  | \$55.20  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE) \$55.20
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3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \$55.20